



Form Revision Date 07/2016

## ANNUAL REPORT

**For use by DOMESTIC NONPROFIT CORPORATION**

*(Required by Section 911, Act 162, Public Act of 1982)*

The identification number assigned by the Bureau is: 800944040

Annual Report Filing Year: 2021

1. Corporation Name:  
THE GRAYFOX ASSOCIATION

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: JAMES SEMERAD

2. Street Address: 852 32ND ST, P.O. BOX 610613

Apt/Suite/Other:

City: PORT HURON

State: MI Zip Code: 48061

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 852 32ND ST, P.O. BOX 610613

Apt/Suite/Other:

City: PORT HURON

State: MI Zip Code: 48061

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	JAMES SEMERAD	3120 OAKHILL PLACE, CLARKSTON, MI 48348 USA
TREASURER	BRIAN EICKEL	3566 PRATT RD, METAMORA, MI 48455 USA
SECRETARY	BRIAN EICKEL	3566 PRATT RD, METAMORA, MI 48455 USA
DIRECTOR	SCOTT LIEBOLD	2537 TAMPA DR, WOLVERINE LAKE, MI 48390 USA
DIRECTOR	JERRY VAN DE VYVER	22726 TUSCANY, EASTPOINTE, MI 48201 USA
DIRECTOR	DAVID HOHLFELDT	18530 MAC AVE ST, 334, GROSSE POINTE FARMS, MI 48236 USA
DIRECTOR	JEFF HAESEKER	43591 SIMSBURY ST, CANTON, MI 48187 USA
DIRECTOR	JOHN O'LOUGHLIN	2001 LENNON STREET, GROSSE POINTE WOODS, MI 48236 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

THE GRAYFOX ASSOCIATION MAINTAINS THREE (3) BOATS FOR TRAINING NAVAL SEA CADETS AND YOUTH AGES 11-17 YEARS OLD IN THE GREAT LAKES. THE LARGEST BOAT IS A FORMER U.S. NAVY TORPEDO WEAPONS RETRIEVER, 120 FT LENGTH. SINCE 1997, THE GRAYFOX HAS BEEN COMMITTED TO PROVIDING AMERICAN YOUTH WITH A DRUG AND ALCOHOL-FREE ENVIRONMENT TO FOSTER THEIR LEADERSHIP ABILITIES, BROADEN THEIR HORIZONS THROUGH HANDS-ON TRAINING AND GUIDE THEM TO BECOMING MATURE YOUNG ADULTS. GRAYFOX

CREW COMPLETE DARKNESS TO LIGHT, FOR RESPONSIBLE YOUTH TRAINING. THE GRAYFOX ASSOCIATION CONTINUES TO WORK WITH THE BLUEWATER CONVENTION & VISITORS BUREAU, DESMOND MARINE, CITY OF PORT HURON AND THE LOCAL COMMUNITY TO IMPROVE THE COMMUNITY AND VISITOR EXPERIENCE. WE ARE A MEMBER OF THE BLUEWATER CHAMBER OF COMMERCE.

Signed this 29th Day of September, 2021 by:

Signature	Title	Title if "Other" was selected
James Semerad	President	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline       Accept

***MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS***  
***FILING ENDORSEMENT***

***This is to Certify that the*** 2021 ANNUAL REPORT

***for***

THE GRAYFOX ASSOCIATION

***ID Number:*** 800944040

***received by electronic transmission on*** September 29, 2021 , ***is hereby endorsed.***

***Filed on*** September 29, 2021, ***by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 29th day of September, 2021.***

*Linda Clegg*

***Linda Clegg, Director***

***Corporations, Securities & Commercial Licensing Bureau***